

CADDO PARISH COMMISSION

505 TRAVIS STREET, GOVERNMENT PLAZA

PUBLIC NOTICE

PROPERTY STANDARDS HEARING COMMITTEE AGENDA

June 5th, 2023

2:30 pm

1. PROPERTY STANDARDS HEARING COMMITTEE ROLL CALL:

**John-Paul Young, Chairman**

Lyndon B. Johnson

Ken Epperson, Sr.

Todd Hopkins

Steven Jackson

Steffon Jones

Ed Lazarus

Ronald Cothran

Roy Burrell—President

2. INVOCATION:

3. PLEDGE OF ALLEGIANCE:

Veterans and active military members saluting during recitation of the Pledge of Allegiance would be appropriate, should you wish to do so. All others, please recite with your hands over your hearts, and we **ask that everyone please remember our POW-MIA's** as we say the Pledge of Allegiance.

4. AGENDA ADDITIONS:

5. PUBLIC COMMENTS:

Citizens who wish to address the Committee please fill out a comment card located in the chamber foyer, and return to the Chairman or the Clerk of the Commission. Citizens may also fill out & submit a [COMMENT CARD ONLINE HERE](#) prior to the meeting. Individual comments are limited to 3 minutes

6. NEW BUSINESS:

6.I. Property Standards Hearing

Documents:

PROPERTY STANDARDS BOARD REQUEST 5 JUNE 2023 4 CASES.PDF

6.I.i. Administer Oath

Each party to participate in hearing rises and responds to the oath:

Do you solemnly swear or affirm that you will tell the truth, the whole truth, and nothing but the truth, so help you God and under pains and penalties of perjury?

6.I.ii. Reminder That Each Motion Is To Include The Committee's Recommendation To The Full Body As Well As The Inclusion Of All Testimony And Documentation Into The Permanent Record

6.I.iii. Case #1 - 3860 Anderson Street, Shreveport, LA 71107  
(District 2)

Documents:

[PSB CASE 1 3860 ANDERSON STREET.PDF](#)

6.I.iv. Case #2 - 3862 West Dr. Martin Luther King Blvd., Shreveport, LA 71107  
(District 2)

Documents:

[PSB CASE 2 3862 WEST DR. MARTIN LUTHER KING JR. DRIVE 5 JUNE 2023.PDF](#)

6.I.v. Case #3 - 3830 Lake View Rd., Shreveport, LA 71107  
(District 2)

Documents:

[PSB CASE 3 2830 LAKEVIEW ROAD 5 JUNE 2023.PDF](#)

6.I.vi. Case #4 - 1210 Chipper Lane, Keithville, LA  
(District 11)

Documents:

[PSB CASE 4 1210 CHIPPER LANE 5 JUNE 2023.PDF](#)

7. ADJOURN: